U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards
Washington, DC 20210

## FORM LM-4 LABOR ORGANIZATION ANNUAL REPORT For use only by labor organizations with less than \$10,000 in total annual receipts Form Approved Office of Management and Budget No. 1215-0188 Expires:11-30-2002

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 H.S.C. 439 or 440

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.						
1 1	FILE NUMBER	2. PERIOD	OD COVERED  3. (a) AMENDED - If this is an amended report correcting a previously filed report, check here:			
E FRIZO DE	062-512	From Through	0 1 0 1 2 0 0 1 (b) TERMINAL - If your organization ceased to exist and this is its terminal report, see Section X of the instructions and check			
		.,	8. MAILING ADDRESS			
VICKIE BURKS HOTEL EMPL, RESTAURANT LU 719 102 MOSSY SPRINGS TRAIN MADISON, AL 35757	EMPL AFL-CIO	2-512 430 2001	First Name VICKIE  Last Name BURKS			
			P.O. Box · Building and Room Number (if any)			
			Number and Street			
4. AFFILIATION OR ORGANIZATION NAME			102 MOSSY SPRINGS TRAIL			
AFL-CIO			City			
5. DESIGNATION (Local, Lodge, etc.)	6. DESIGNATION 719	NUMBER	MADISON			
7. UNIT NAME (if any)			State ZIP Code + 4			
HOTEL EMPL, RESTAURANT EMPL AFL-CIO			A L 3 5 7 5 7 -			
19. ADDITIONAL INFORMATION						
Item Number						
Each of the undersigned, duly authorized officers of the above labor organization, declares, under the applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.)						
20. SIGNED: 21. SIGNED: LIBOR BULBS TREASURER						
03-08-03 (35) Date	Telephone Number	(If other see insi	ther title, instructions.)  Date  OSO 721-4528 (If other title, see instructions.)  Telephone Number			
Form LM-4 (Revised 2000)		•	4 - 1 Page 1			

Complete Items 9 through 18.		14. Enter the total value of your organization's assets at the end of the reporting period (cash, bank accounts, equipment, etc.).
other than rates of dues and fees) or in practices/ procedures listed in the instructions?	Yes No	15. Enter the total liabilities (debts) of your organization at the end of the reporting period (unpaid bills, loans owed, etc.).
procedures have changed, see the instructions.)  10. Did your organization change its rates of dues and fees during the reporting period?	Yes No	16. Enter the total receipts of your organization during the reporting period (dues, fees, interest received, etc.). (If \$10,000 or more, your organization must file Form LM-2 or LM-3 instead of this form.)  \$\frac{3}{5} \frac{9}{9} \frac{0}{9} \frac{1}{9} \
(If "Yes," report the new rates in Item 19.)  11. Did your organization discover any loss or	Yes No	17. Enter the total disbursements made by your organization during the reporting period (per capita tax, loans made, net payments to officers, payments for office supplies, etc.).  \$ 3 9 0 9
shortage of funds or property during the reporting period?(If "Yes," provide details in Item 19. Answer "Yes" even if there has been repayment or recovery.)		18. Enter the total payments to officers and employees during the reporting period (gross salaries, lost time payments, allowances, expenses, etc.).
L 12 - Was vour arabaization incured by a	Yes No	Please be sure to:
If "Yes," enter the maximum amount recoverable under the bond for loss caused by any person.  \$ 5 0	0 0 0	<ul> <li>Enter your union's 6-digit file number in Item 1.</li> <li>Report a time period of no more than one year in Item 2.</li> <li>Have your union's president and treasurer sign the Form LM-4</li> </ul>
13. How many members did your organization have at the end of the reporting period?	1 7	in Items 20 and 21.  • FILE ON TIME. Form LM-4 must be filed within 90 days after the end of your union's fiscal year.